

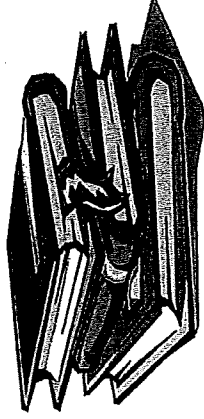


POST – SECONDARY APPLICATION PACKAGE

DEADLINE: TO HAVE ALL APPLICATIONS IN IS MAY 15TH, 2020
TAHLTAN BAND



Tahltan Education Department
PO Box 46, Tahltan Band
Telegraph Creek, BC
V0J 2W0
Tele: 250-235-3151
Fax 250-235-3244
Isabel.reid@tahltan.ca



①

May 15th, 2020

Check list

All required Documents listed below needs to be included in Post-Secondary package to be considered completed.

1. Letter of Acceptance
2. Copy of up to date status card
3. Birth Certificate of each dependent
4. Record of Transcript/Past report card
5. Letter addressed to Chief and Council stating future plans
6. Canadian Residency letter
7. Authorization to release to information
8. Copy of voided cheque (for new applicants)

REMINDER:

Deadline is May 15th, 2020 to have all applications in NO LATER:

FOR ALL STUDENTS; CONTINUING, NEW GRADS AND NEW APPLICANTS.

Sincerely,

Isabel Reid
Education Coordinator



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May 15th, 2020 to April 2021

If you need assistance in filling out application, contact me at above phone number or send me an email.

Please include a letter to Chief and Council addressing the following:

- Past Education (transcripts should be included)
- What your program you planning on taking
- Your Goal your pursuing towards

Send in an outline of the Course or Program your applying for:

REMINDER!!!

- Maximum funding for each student is 5 Years.
- Maximum amount for Tuition, per year per student is \$ 5,000.00.
- Maximum amount for Books, per year per student is \$ 900.00.

IT IS THE STUDENTS RESPONSIBILITY TO COVER ANY REMAINING COST.

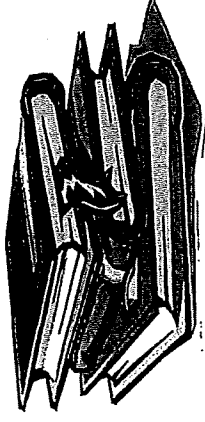
Sincerely,

Isabel Reid
Education Coordinator

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Date: _____

Canadian Residency Letter:

I _____, certify that, I have been resident in Canada for 12 months.

prior to this Date: _____

Print Name: _____ Signature: _____

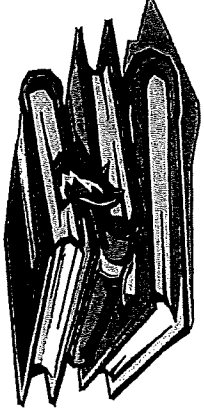
Sincerely,

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Education Coordinator

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May 15th, 2020 to April 2021

AUTHORIZATION TO RELEASE INFORMATION

Date: _____

I, _____ (student name) hereby do authorize

(Institute name) to release.

Information regarding my enrolment, status, grades, fees, attendance and any other information to the TAHLTAN EDUCATION DEPARTMENT (sponsor) or the Education Coordinator (Isabel Reid) or the Band Manager.

This authorization is valid from _____ to _____

_____ Or for the entire time, I am enrolled at the above-mentioned institution.

Signed: _____

Print Name: _____

Date: _____

TAHITIAN BAND COUNCIL

EDUCATION DEPARTMENT
 P.O. Box 46, Telegraph Creek, B.C. V0J 2W0
 Phone: (250) 235-3151 Fax: (250) 235-3244

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Social Insurance No.: _____ Date of Birth: _____ Gender: check one M F D Date of Application: _____ 1. Indian Registry No.: _____

2. Given Name: _____ Middle Name: _____ 3. Surname: _____

4. Permanent Address/Street: _____ 5. City: _____ 6. Province: _____ 7. Postal Code: _____

Telephone No.: _____ Spouse's Full Name: _____ Spouse's S.I.N.: _____ Spouse's Work No.: _____

A. Marital Status (X)

Single Living with Parent(s) Single Parent Married (or C/L) with Spouse Married (or C/L) with Dependent Spouse No. of Dependents: _____

B. Please List Your Dependents:

1. Name: _____ Age: _____ Relationship: _____ 4. Name: _____ Age: _____ Relationship: _____

2. Name: _____ Age: _____ Relationship: _____ 5. Name: _____ Age: _____ Relationship: _____

3. Name: _____ Age: _____ Relationship: _____ 6. Name: _____ Age: _____ Relationship: _____

C. Past/Recent Education History (Last Year)

Year	Program (From Most Current)	Institute/School	Year of Study

8. Program and Institute You are Applying for Assistance:

Institute Name: _____ Institute Code: (Office Use Only) _____

Institute Address: _____ Phone No.: _____ Fax No.: _____

Institute Type: Check One College University University College Other Institutes Are you studying: Full-time Part-time

Program/Course Name: _____ Area of Study Code: (Office Use Only) _____

Qualification Sought: Check One Apprenticeship Program College Adult Basic Education Upgrade Non-Certificate Courses Bachelor Code: (Office Use Only) _____ College/University Preparation (UCEP) Diploma University Transfer Program Courses Shorter Than 1 Year Master/PhD

Length of Program as specified by the Institute: _____ Level (Year) of Program You are in at present: _____ Year(s) of Sponsorship Requested: _____

D. Periods of Study for this Application: Summer (July-Aug.) Winter (Jan.-Apr.) Spring (May-June)

E. Classes Start Y. M. D. **Classes End:** Y. M. D.

F. Are You Receiving Funding From Any Other Source? Y or N: Name Source: _____

I declare that the information submitted in this application is true, correct and complete to the best of knowledge and belief and that the financial assistance sought will be used for the educational purposes set out as said. I understand that if I have given any false or misleading information, I will be liable for criminal proceedings. If I obtain funding under false pretences, I will be liable for full repayment of my grant. I hereby give permission to the Tahitian First Nations Education Coordinator to verify the information in the application and approve access of my school record. I will notify the Tahitian First Nations Education Coordinator, immediately if I withdraw from my course of studies or if there is any change in my status.

G. Student's Signature _____ **Date** _____

H. Student's Checklist (Have You Included?) Birth Certificates for Each Dependent _____ Record of Past Transcripts/Report Card _____

Letter of Acceptance _____ Copy of Your Indian Status Card _____

Letter Addressed to Chief and Council Stating Your Future Plans _____

I. NOTE: ALL INCOMPLETE APPLICATIONS WILL BE RETURNED!

Fiscal Year	Fall 20	Winter 20	Spring 20	Summer 20
Living Allowance	/ /	/ /	/ /	/ /
Tuition				
Books, Supplies				
Seasonal Travel				

Counsellor's Remarks: _____

FOR DEPARTMENT USE ONLY

Approved Rejected Comments: _____

Authorized Signature _____ Date _____

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APPLICATION FOR TAHITIAN BAND COUNCIL'S POST-SECONDARY
STUDENT ASSISTANCE

**THE DEADLINE ON ALL APPLICATIONS IS SET FOR MAY 15TH OF
EACH YEAR. EACH STUDENT APPROVED FOR FUNDING WILL BE
NOTIFIED IN WRITING.**

1. Indian Registry Number: the number used within the Indian Registration System to uniquely identify a Registered Indian.
2. Given Name: the given name is the first name of the student.
3. Surname: the surname is the family name of the student.
4. Permanent Address-Street: the permanent-home address which might be reasonably expected to know the whereabouts.
5. Permanent Address: City.
6. Permanent Address: Province.
7. Permanent Address: Postal Code.
- A. Marital Status:
 - Single living with parents at home.
 - Single and residing alone or with roommates not common-law.
 - A single parent.
 - You are married and your spouse/common-law is employed, receiving U.L.C., or sponsored student.
 - You are married/common-law, but your spouse is fully dependant on your income.
 - The number of your totally dependant children or others who are totally dependant on you.
- B. List of your dependants: name, age, relationship.
- C. Past/Recent History:
 - What year were you attending?
 - What program?
 - What institute/school?
 - What year were you in? 1st, 2nd, 3rd, 4th.
8. The name of the institute for which you are applying to attend. Location of the institute/school.
Date you expect to graduate. Very important this is filled out completely.
Are you applying for full-time or part-time attendance?
Is it Post-Secondary (P/S), College Preparation, or Regular (Vocational Trades Program, i.e. welding, carpentry, etc.)
What is the Program/Course?
Please give the description of the course. i.e. arts course or program description (Psychology Major, etc.)
The degree or certificate you will obtain when you finish this program or course.
How many years you are applying for sponsorship?
- D. Each year the student must fill out a new application. Please check off the periods of study for this application.
- E. The date you will start classes, and the date you will end classes.
- F. Very important, please fill this in. (Self explanatory).
- G. Very important, please sign. (If not signed, this application will be considered incomplete).
- H. Your checklist for documents. You must include these documents with this application.
- I. If the tuition, books and supplies categories are not filled in, this application will be considered incomplete.
A First Nations Counsellor may be available to assist you. Seasonal Travel will be based on a bus fare.
(Seasonal travel: i.e. to College in September, Christmas holidays travel back home, return back to College after the holidays, travel back home after the 2nd semester in April). If this category is blank we will not commit any funding for the individual. Budgets will be followed accordingly.

Please do not write anything in the part - For Departmental Use Only!

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