

Post Secondary Application

TALHTAN EDUCATION DEPARTMENT

PO Box 46 Telegraph Creek BC,
Canada V0J 2W0
Tel 250.235.3151—Fax 250.235.3244
Email isabel.reid@tahltn.ca

TAHLTAN BAND



Personal Information

Social Insurance No. Date of Birth Gender Male Female

¹ Indian Registry No. Date of Application

² Given Name Middle Name ³ Surname

⁴ Permanent Address/Street ⁵ City

⁶ Province

⁷ Postal Code

Telephone Spouse Full Name

Spouse's SIN Spouse's Work No.

^A Marital Status

Single Living
with Parent(s)

Single

Single Parent

Married (or C/L) with
Employed Spouse

Married (or C/L) with
Dependant Spouse

^B Please List Your Dependants

Name	Age	Relationship	No. of Dependants
¹
²
³
⁴
⁵
⁶

^C Past/Recent Education History (Last Year)

Year	Program (From Most Current)	Institute/School	Year of Study
.....
.....

⁸ Program and Institute You are Applying for Assistance

Institute Name Institute Code (OFFICE USE ONLY)

Institute Address Phone Tax

Institute Type College University University College Other Institute Are you studying Full-time Part-time

Program/Course Name Area of Study Code (OFFICE USE ONLY)

Qualification Sought Non-certificate Courses Master/PhD Length of Program SPECIFIED BY THE INSTITUTE

Code (OFFICE USE ONLY) Adult Basic Education/Upgrading Apprenticeship Program Current Year of Study

..... College/University Preparation (UCEP) Diploma Sponsorship Duration

APPLICATION FOR TAHLTAN BAND COUNCIL'S POST-SECONDARY STUDENT ASSISTANCE

THE DEADLINE ON ALL APPLICATIONS IS SET FOR **MAY 15TH** OF EACH YEAR.
EACH STUDENT APPROVED FOR FUNDING WILL BE NOTIFIED IN WRITING.

1. Indian Registry Number: The number used within the Indian Registration System to uniquely identify a Registered Indian.
 2. Given Name: The given name is the first name of the student.
 3. Surname: The surname is the family name of the student.
 4. Permanent Address-Street: The permanent home address which might be reasonably expected to know the whereabouts.
 5. Permanent Address: City.
 6. Permanent Address: Province.
 7. Permanent Address: Postal Code.
- A. Marital Status:
- Single living with parents at home.
 - Single and residing alone or with roommates (not common-law).
 - A single parent.
 - You are married and your spouse/common-law is employed, receiving U.I.C., or sponsored student.
 - You are married/common-law, but your spouse is fully dependant on your income.
 - The number of your totally dependant children or others who are totally dependant on you.
- B. List of your dependants: Name, age, relationship.
- C. Past/Recent History:
- What year were you attending?
 - What program?
 - What institute/school?
 - What year were you in? 1st, 2nd, 3rd, 4th
8. Educational Institute Details:
- The name of the institute for which you are applying to attend. Location of the institute/school. Date you expect to graduate. Very important this is filled out completely.
 - Are you applying for full-time or part-time attendance?
 - Is it Post-Secondary (P/S), College Preparation, or Regular (Vocational Trades Program, i.e., welding, carpentry, etc.)?
 - What is the Program/Course?
 - Please give the description of the course, i.e., arts course or program description (Psychology Major, etc.).
 - The degree or certificate you will obtain when you finish this program or course.
 - How many years you are applying for sponsorship?
- D. Each year the student must fill out a new application. Please check off the periods of study for this application.
- E. The date you will start classes, and the date you will end classes.
- F. Very important, please fill this in. (Self-explanatory).
- G. Very important, please sign. (If not signed, this application will be considered incomplete).
- H. Your checklist for documents. You must include these documents with this application.
- I. If the tuition, books, and supplies categories are not filled in, this application will be considered incomplete. A First Nations Counsellor may be available to assist you. Seasonal Travel will be based on a bus fare. (Seasonal travel: i.e., to College in September, Christmas holidays travel back home, return back to College after the holidays, travel back home after the 2nd semester in April).
- If this category is blank, we will not commit any funding for the individual. Budgets will be followed accordingly.

Please do not write anything in the part - For Departmental Use Only!

ADDITIONAL INFORMATION

The Tahltan Band Budgets Yearly, starting September and on.

All monies are allocated to applications received by or before May 15th, 2026.

Maximum for students per year for the following fees:

- Tuition: \$5,000.00
- Books: \$900.00
- Anything over will be the student's responsibility for covering unpaid costs.

Students are responsible for submitting copies of transcripts per semester to the Education Manager.

Failure to do so will result in a hold on the upcoming living allowance.

5 years is the maximum for financial assistance for the POST SECONDARY EDUCATION PROGRAM.

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Date:

CANADIAN RESIDENCY LETTER

I,, certify I have been resident in Canada for 12 consecutive months.

Prior to this Date:

.....
Print name

.....
Signature

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Date:

AUTHORIZATON TO RELEASE INFORMATION

I, (students name) hereby authorize
..... (Institute name) to release information.

Information regarding my enrolment status, grades, attendance etc. to the Tahltan Band – Ed Manager.

This authorization is valid from to

.....
Print name Signature

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POST SECONDARY CHECKLIST

Letter addressed to Chief and Council

Outline of your program, duration, and
cost of books and tuition

Acceptance letter

Co-sponsor

Record of past transcripts

Copy of status card

Canadian residency signed

Authorization letter signed

Birth certificates for each dependant

Birth documents of each child

Voided cheque (if new student)